| LOPBYING EXT<br>COVERING JAM<br>DUE AUGUST 1<br>COVERING JUI   | (UARY 1 THE<br>5<br>.Y 1 THROUG   | ROUGH JUNE 30   |               |                |             | dig e 2<br>Spire Re |                 |                              |
|--|---|---|---------------|----------------|-------------|---------------------|-----------------|------------------------------|
| DUE FEBRUAR  | V 15  | Bondanises  |               |                | )Jth        |                     |                 | SE ONL)                      |
| Print in ink or type. Fill in Registration Number  | Instructio  | art   |               |                | # # #       | ER:                 |                 |                              |
| <ul> <li>Complete form and return to<br/>Suite 200, Baton Rouge, L.</li> <li>This form must be delivered.</li> <li>This form may be faxed to (on the day of fax transmitted).</li> </ul>   | the Board of Ed<br>A 70809 (225) S<br>d or postmarke<br>225) 927-1414 1 | hics, 8401 United Ph<br>22-1400.<br>d by the due date |               |                |             | 1016                | 05 <b>∜</b> ∂   | <b>\</b>                     |
| 1. Name Wilmer   |   | harry   |               |                |             |                     |                 |                              |
| Last   |   | Piret   | 2012          | -              | MI          |                     |                 |                              |
| 2. Business Address 250.   | Highway #   | 1187  |               | Nar            | es prei     | La.                 |                 | 71350                        |
| 3034 E. S. P. P. S.  | Street and No.  | 19-   | 9             | City           | State Court | Stare               | Ž'n             | 200                          |
| Mailing Address  |   | C160 C7   |               |                |             |                     |                 |                              |
| 3. Business Phone (318)  | 9fi4-5928<br>Area Code and  | Telephone Number                                      |               | <del>-</del> 6 |             |                     |                 |                              |
| 4. Total of all expenditures (Include expenditures from Sci  | made Januar<br>eduks A and B)   | y 1 through June                                      | 30:           | 5              | <b>-</b> D- |                     | · •             |                              |
| <ol> <li>Total of all expenditures<br/>(When Applicable) (Inc.)</li> </ol>   | mede July 1   | through Decembe<br>from Schedules A and               | er 31:<br>(B) | \$             | -0-         |                     |                 |                              |
| 6. Total of all expenditures<br>(Line 4 added with Line 5 should   | made during<br>ld equal Line 6)   | calendar year:  |               | \$             | -0-         |                     |                 |                              |
| 7. Did you make an expend  | liture excecdir   | ng \$50 on one occ                                    | casion        | for an         | y one legi: | slator:             | 11              | 1/3<br>(27)<br>36(3)<br>4(6) |
| From July 1 through De   | June 30?<br>comber 31?  | ☐ Yes<br>□ Yes  | X             | No<br>No       |             | NA                  | - C             | Marie<br>Marie               |
| If the answer to either qui  | stion in Num  | ber 7 above is YI                                     | ES, ple       | ase co         | mplete Sci  | h <b>c</b> dule A e | re<br>nd affact | C/255                        |
| Form \$02, Rev. 659  |   |   |               |                |             |                     | 23              | 140                          |
| and the second of the second o |   |   |               |                |             |                     |                 |                              |
|  |   | Page I of   | 4             |                |             |                     |                 |                              |

## LOBBYING EXPENDITURE REPORT



| From January     | 1 Harry 1 T 400   |       |                           | W7        | 205043    |          | 100 m                 |
|------------------|---|-------|---------------------------|-----------|-----------|----------|-----------------------|
| F I ?            | 1 through June 30?  |       | Yes                       | <u> </u>  | No        | 300.22   |                       |
| From Jury I In   | rough December 31?  | Ц     | Yes                       | K.        | No        |          | NA                    |
| If the answer to | o either question in Nu   | mber  | 8 above is                | YES, ple  | ase cor   | uplete S | chedule A and attach. |
| created by reso  | d funds for a reception<br>her house, any standing<br>dution of either house,<br>eof were invited durin | g com | mittee, sel<br>ommittee o | ect comm  | ittec. st | amiory   | committee committee   |
|                  | ☐ Yes   |       |                           | KI.       | No        |          |                       |
|                  |   |       |                           |           | 03200     |          |                       |
| If the answer to | Number 9 above is Y   | ES, j | please com                | plete Sch |           | and att  | ach.                  |
| If the answer to | Number 9 above is Y   | es, j | please com                | plete Sch |           | and att  | ach.                  |
| If the answer to |   |       | please com                |           | edule B   | and ett  | ach.                  |

information, and belief; that all reportable expenditures have been included herein; and that no information required by the Lobbyist Disclosure Act [LSA-R.S. 24:50 et seq.] has been deliberately

Form 502, Rev. 6499

omitted,